

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                               |                           |                       |                |
|------------------------------------|-------------------------------|---------------------------|-----------------------|----------------|
| <b>COMMITTEE TO ELECT BRANIGAN</b> |                               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>             | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2016             |                |
| <b>County:</b>                     | Pottawattamie                 | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                   | 0                             | <b>Filed Date</b>         | 5/16/2016 11:32:11 AM |                |
| <b>Committee Code:</b>             | 19548                         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>            | Republican                    | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>                | 2016                          | <b>Candidate Name:</b>    | BRANIGAN, LYNNE       |                |

## Treasurer

|  |                  |                         |                             |                            |
|--|------------------|-------------------------|-----------------------------|----------------------------|
| <b>Last Name:</b> GRONSTAL                 |                  | <b>First Name:</b> MATT |                             | <b>MI:</b>                 |
| <b>Address:</b> 117 PEARL ST               |                  |                         | COUNCIL BLUFFS SAVINGS BANK |                            |
| <b>City:</b> COUNCIL BLUFFS                | <b>State:</b> IA | <b>Zip Code:</b> 51503  |                             | <b>Phone:</b> 712-322-1700 |
| <b>E-Mail:</b> mgronstal@cbsavingsbank.com |                  |                         |                             |                            |

## Chairperson

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$547.65 |
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$547.65 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$547.65 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |